

PRELIMINARY ZONING ANALYSIS

Planning Commission Hearing Date: May 2, 2017

Board of Commissioners Hearing Date: May 16, 2017

Date Distributed/Mailed Out: March 10, 2016

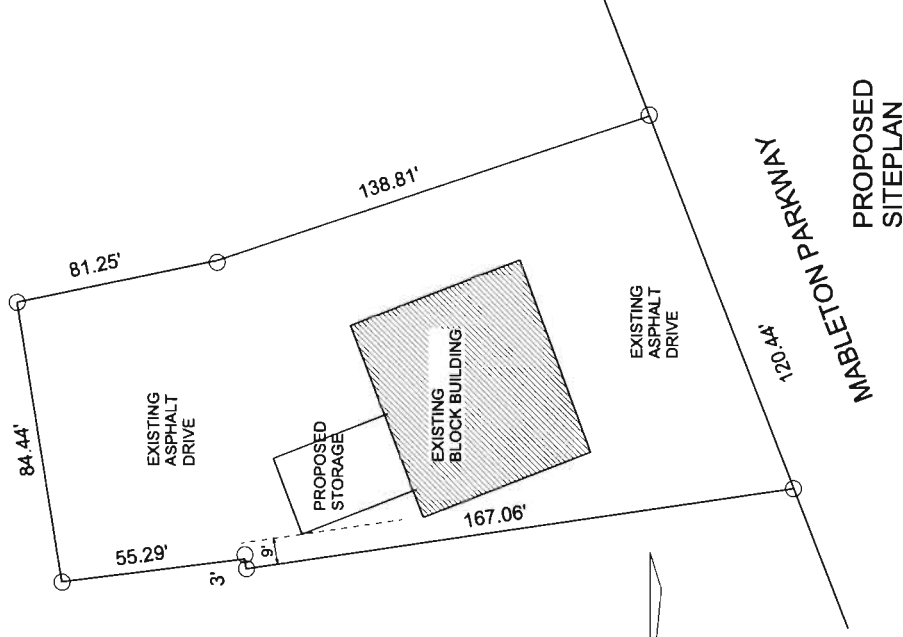
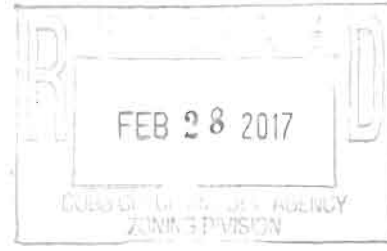
STAFF COMMENTS DUE DATE: March 31, 2016



Cobb County...Expect the Best!

STORAGE ADDITION TO

Sports Bar
Clarence Clay
6175 Mableton Pkwy.
Mableton, Georgia
770-310-1063



PROPOSED
SITEPLAN



PRINT ON 24" X 36" PAPER

© COPYRIGHT 1986-2016 HORACE HENLEY

DISCLAIMER
Contractor To Verify All
Dimensions & Conditions
Before Starting Construction.

REVS.

STORAGE ADDITION TO

Sports Bar
Clarence Clay



HORACE
HENLEY

770-339-7957
www.CADATL.com

Drawn

Check

Plot

Print

Scale

Sheet

Project

Client

Location

Date

Time

Page

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8

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APPLICANT: Clarence Clay

PHONE#: (770) 310-1063 **EMAIL:** cclay128@gmail.com

REPRESENTATIVE: Clarence Clay

PHONE#: (770) 310-1063 **EMAIL:** cclay128@gmail.com

TITLEHOLDER: Clarence Clay

PROPERTY LOCATION: East side of Mableton Parkway, north of
Community Drive

ACCESS TO PROPERTY: Mableton Parkway

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

PETITION NO: Z-19

HEARING DATE (PC): 05-02-17

HEARING DATE (BOC): 05-16-17

PRESENT ZONING: GC

PROPOSED ZONING: NRC

PROPOSED USE: Adding Storage to
Sports Bar

SIZE OF TRACT: 0.486 ac

DISTRICT: 18

LAND LOT(S): 189,190

PARCEL(S): 3

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 4





Application No. Z-19

May 2017

Summary of Intent for Rezoning

.....
Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): _____
- b) Proposed building architecture: _____
- c) List all requested variances: _____
- _____
- _____
- _____

.....
Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): Add Storage
- b) Proposed building architecture: Look Like Current Bldgs.
- c) Proposed hours/days of operation: Monday - Closed / Tues - Thursday 5Pm - 12mid Friday + Saturday 5Pm - 2Am
- d) List all requested variances: None Known
- _____
- _____
- _____

.....
Part 3. Other Pertinent Information (List or attach additional information if needed)

None Known

.....
Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?
(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located).

None

Z-20
(2017)

POINT OF BEGINNING
SCALE: 1" = 40'



As required by subsection (c) of O.C.G.A. Section 15-6-67, the Registered Land Surveyor hereby certifies that this map, plat, or plan has been approved for filing in writing by any and all applicable municipal, county, or municipal-county planning commissions or municipal or county governing authorities or that such governmental bodies have affirmed in writing that approval is not required.

The following governmental bodies have approved this map, plat, or plan for filing: Planning and Land Use Review Board for compliance with county requirements and minimum technical standards for land surveying in Georgia. Planning and Land Use is not responsible for matters of title or property line discrepancies. This survey plat meets minimum zoning requirements and is approved for recording.

Reviewer: _____ Date: _____
The following governmental bodies have affirmed that approval is not required:

Such approvals or affirmations should be confirmed with the appropriate governmental bodies by any purchaser as to intended use of any parcel.

The Registered Land Surveyor further certifies that this map, plat, or plan complies with the minimum standards and specifications of the State Board of Registration for Professional Engineers and Land Surveyors and the Georgia Superior Court Clerk's Cooperative Authority.

David W. Shirley Registered Land Surveyor #0670 Date: _____

VICINITY MAP



As required by subsection (c) of O.C.G.A. Section 15-6-67, the Registered Land Surveyor hereby certifies that this map, plat, or plan has been approved for filing in writing by any and all applicable municipal, county, or municipal-county planning commissions or municipal or county governing authorities or that such governmental bodies have affirmed in writing that approval is not required.

The following governmental bodies have approved this map, plat, or plan for filing:

Name: _____ Date: _____
Name: _____ Date: _____

The following governmental bodies have affirmed that approval is not required:

Name: _____ Date: _____
Name: _____ Date: _____

Such approvals or affirmations should be confirmed with the appropriate governmental bodies by any purchaser as to intended use of any parcel.

The Registered Land Surveyor further certifies that this map, plat, or plan complies with the minimum standards and specifications of the State Board of Registration for Professional Engineers and Land Surveyors and the Georgia Superior Court Clerk's Cooperative Authority.

THIS PLAT, HAVING BEEN SUBMITTED TO COBB COUNTY AND HAVING BEEN FOUND TO COMPLY WITH THE COBB COUNTY DEVELOPMENT STANDARDS AND THE COBB COUNTY ZONING ORDINANCE, IS APPROVED FOR RECORDING.

COBB COUNTY WATER SYSTEM _____ DATE _____
ZONING DIVISION _____ DATE _____
DEVELOPMENT & INSPECTIONS DIVISION _____ DATE _____

SURVEY NOTES:

1) THE PRECISION OF THE FIELD DATA UPON WHICH THIS SURVEY IS BASED UPON A CLOSURE 1 IN 83.735 AND 5.03" PER ANGLE POINT AND WAS NOT ADJUSTED.

2) THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE WITHIN ONE FOOT IN 213,210 FEET.

3) THE EQUIPMENT USED FOR FIELD MEASUREMENTS IS LEICA TS02 TOTAL STATION.

4) THE BEARING BASES FOR THIS PLAT IS MAGNETIC.

5) UNDERGROUND UTILITIES NOT SHOWN MAY BE ENCOUNTERED. THE UTILITY PROTECTION CENTER SHOULD BE CONTACTED PRIOR TO BEGINNING ANY CONSTRUCTION.

6) IRON PINS FOUND ARE 1/2" DIAMETER REBAR UNLESS OTHERWISE NOTED. ALL PROPERTY CORNERS (SHOWN WITH IRON PIN SET) ARE 1/2" REBARS WITH PLASTIC CAP MARKED WITH CA. RLS. #0670.

7) THE PROPERTY CONTAINED IN THIS MAP IS ZONED GC.

8) THIS SURVEY WAS PREPARED WITH THE BENEFIT OF A LEGAL TITLE SEARCH, AND IS SUBJECT TO ANY AND ALL DISCOVERIES PRODUCED BY SAME INCLUDING EASEMENTS WHETHER SHOWN ON THIS PLAT.

9) REFERENCE: PLAT BY SURVEYOR RECORDED IN PLAT BOOK 104, PAGE 115.

10) FIELDWORK ON 02/28/2017, BY DWS, DRAWN BY JS, CHECKED: DWS. FIELDWORK DATE: _____

11) DISTANCES SHOWN ON THE PLAT ARE GROUND DISTANCES.

12) ADDRESS: 4705 ECTON DRIVE, MARIETTA, GA. 30066

PREPARED BY:
D & S LAND SURVEYING, INC.
DAVID W. SHIRLEY, R.L.S.
160 NORTH ST.
CANTON, GA 30114
770-720-4443
LSF#000756

JOB NUMBER: 07-081

FLOOD NOTE:

THIS PARCEL OF LAND DOES NOT LIE IN AN AREA WITH SPECIAL FLOOD HAZARDS ACCORDING TO COBB COUNTY F.L.R.M. MAP# 13067C0034 G. DATED 12-16-2008.

Owner's Acknowledgment

I hereby certify that I am the owner of the land shown on this plat (or a duly authorized agent thereof) whose name is subscribed hereto. I acknowledge that this plat was made from an actual survey. I understand that the approval of this plat by Cobb County is only for the subdivision or combination of the property, and is not meant to serve as approval of any non-conforming conditions that currently exist on this property or will be created by the subdivision or combination of this property.

And further, I warrant that I own fee simple title to the property shown hereon and agree that Cobb County shall not be liable to me, my heirs, successors, or assigns for any claims or damages resulting from the recording of said plat, and any other matter whatsoever. I further warrant that I have the right to sell and convey the land according to this plat and do hereby bind owners and myself subsequent in title to defend by virtue of these presents.

Signature _____

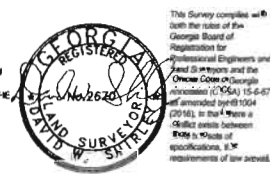
Printed Name _____

Date _____

SURVEYOR'S ACKNOWLEDGMENT

I HEREBY CERTIFY THAT THE PLAT SHOWN AND BEING HEREON IS A TRUE AND CORRECT SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON AND IS TO THE ACCURACY AND SPECIFICATIONS REQUIRED BY THE COBB COUNTY SUBDIVISION REGULATIONS.

David W. Shirley - Cal. R.L.S. # 2070



REFERENCE: PB. 104, PG. 85

BOUNDARY SURVEY FOR:

ROBINSON PROPERTY MANAGEMENT, LLC.

LOT 9, ECTON CENTER SUBDIVISION

LAND LOT: 85, 16th DISTRICT, 2nd SECTION

COBB COUNTY, GEORGIA

DATE OF FIELDWORK: 02/28/2017 MAP DATE: 03/06/2017

APPLICANT: Teaching Little Children, Inc.

PHONE#: 770-590-4234 **EMAIL:** tlcbizhubc253@gmail.com

REPRESENTATIVE: Rob Hosack

PHONE#: 770-235-5662 **EMAIL:** rhosack@outlook.com

TITLEHOLDER: Robinson Property Management, LLC

PROPERTY LOCATION: South side of Ecton Drive, west of Canton
Road

(7505 Ecton Drive)

ACCESS TO PROPERTY: Ecton Drive

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

PETITION NO: Z-20

HEARING DATE (PC): 05-02-17

HEARING DATE (BOC): 05-16-17

PRESENT ZONING: GC

PROPOSED ZONING: NRC

PROPOSED USE: Neighborhood Retail Uses

SIZE OF TRACT: 0.65 acres

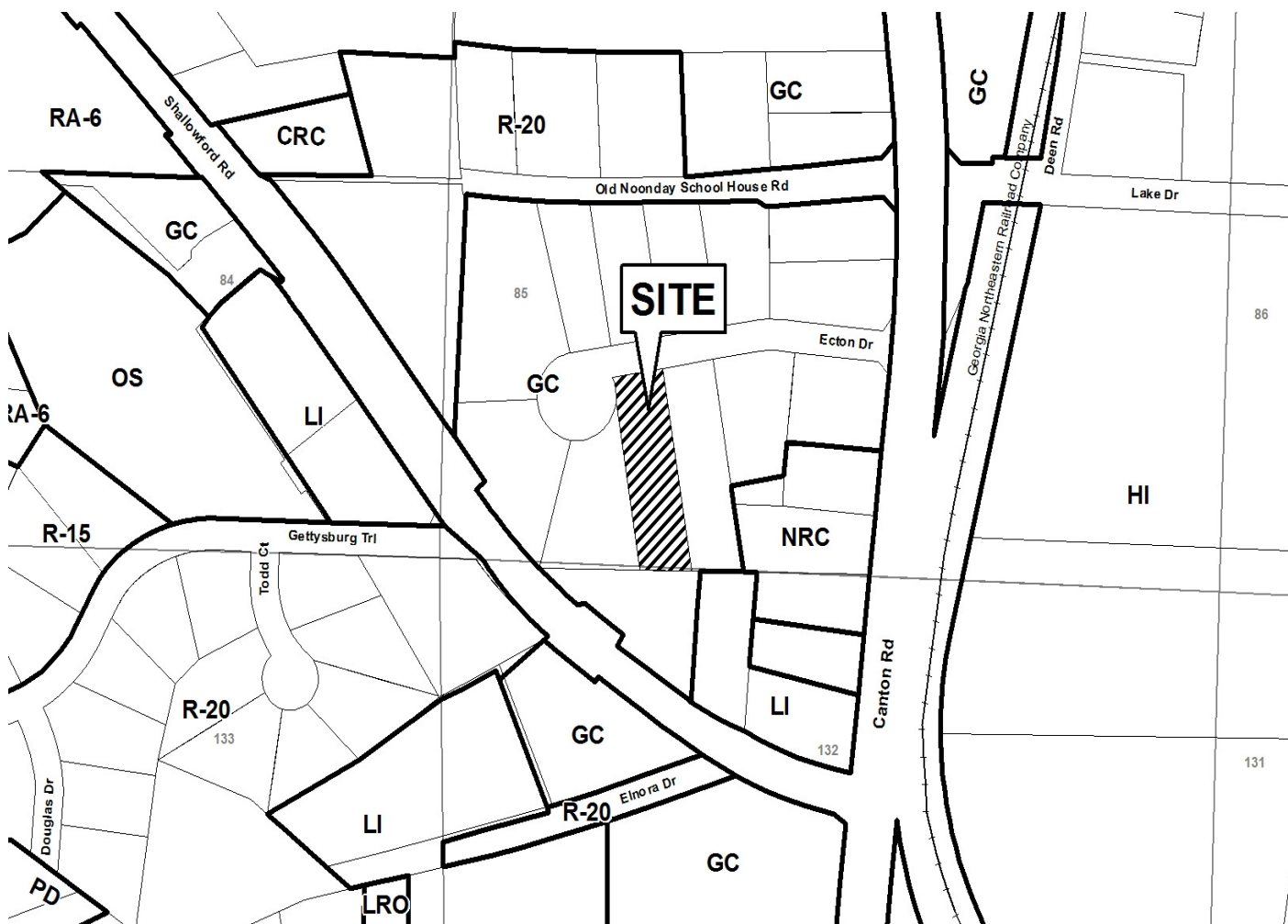
DISTRICT: 16

LAND LOT(S): 85

PARCEL(S): 28

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 3





Application No. Z-20
May 2017

Summary of Intent for Rezoning

.....
Part 1. Residential Rezoning Information (attach additional information if needed)

- a) **Proposed unit square-footage(s):** _____
- b) **Proposed building architecture:** _____
- c) **List all requested variances:** _____
- _____
- _____
- _____

.....
Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) **Proposed use(s):** Neighborhood Retail Uses
- b) **Proposed building architecture:** Existing 5,000 square foot block and metal building
- c) **Proposed hours/days of operation:** Monday Through Friday 9am - 9 pm
- d) **List all requested variances:** N/A
- _____
- _____
- _____

.....
Part 3. Other Pertinent Information (List or attach additional information if needed)

Site is part of existing Ecton Center Commercial Subdivision

.....
Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?

(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located).



LOCATION MAP

- LEGEND
- 1. UNCONDITIONED
 - 2. BACK AND CURB
 - 3. BUILDING SETBACK LINE
 - 4. BUILDING FOOTPRINT
 - 5. CHAD
 - 6. CATCH BASIN
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- NOTES
1. NO FLOOD PLAIN EXIST ON THE PROPERTY
 2. NO STREAM BUFFERS EXIST ON THE PROPERTY
 3. NO CEMETERIES EXIST ON THE PROPERTY
 4. NO WETLANDS EXIST ON THE PROPERTY



MAR - 2 2017

SITE AREA =
4.307 ACRES
187,631 SF

T. 8 M. BOLT ON HYDRANT
ELEV. = 1090.79

WHITE CIRCLE (50' R/W)
N89°09'10"E - 504.25'

ARC = 114.12°
RAD = 710.00'
CHD = 113.99'
N82°34'07"E

ARC = 121.68°
RAD = 175.00'
CHD = 175.00'
S59°31'09"E

S48°36'40"E
72.97'

ARC = 98.07°
RAD = 165.50'
CHD = 165.50'
S24°00'46"E

S04°49'21"E
73.80'

N88°55'07"W - 481.05'

N88°35'00"W - 353.47'

N01°24'00"E - 211.18'

N01°24'00"E - 211.18'

PROPOSED ONE
STREET WATERMAIN
1000 SF

PROPOSED ONE
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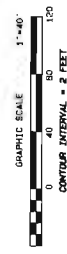
PROPOSED ONE
STREET WATERMAIN
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PROPOSED ONE
STREET WATERMAIN
1000 SF

PROPOSED ONE
STREET WATERMAIN
1000 SF



C-1

PROJECT NO.	21602-1
DATE	01/27/17
SCALE	1" = 40'
COUNTY	COOK
DISTRICT	16TH 2ND SECT.
LAND LOT (S)	794

ZONING SITE PLAN

REVISIONS	DATE	DESCRIPTION

21-Z
(2017)



Urban Engineers, Inc.
1904 MONROE DRIVE, N.E. SUITE 100
ATLANTA, GEORGIA 30324
PHONE (404) 873-5874 / FAX (404) 873-5877



APPLICANT: CII Holdings, LLC

PHONE#: 678-527-2622 **EMAIL:** ghrib@cobbindustrialinc.com

REPRESENTATIVE: J. Kevin Moore

PHONE#: 770-42-1499 **EMAIL:** jkm@mijs.com

TITLEHOLDER: CII Holdings, LLC

PROPERTY LOCATION: Southeasterly side of White Circle,
east of Noonday Church Road

ACCESS TO PROPERTY: White Circle

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

PETITION NO: Z-21

HEARING DATE (PC): 05-02-17

HEARING DATE (BOC): 05-16-17

PRESENT ZONING: R-20

PROPOSED ZONING: LI

PROPOSED USE: Office Warehouse

SIZE OF TRACT: 4.307 acres

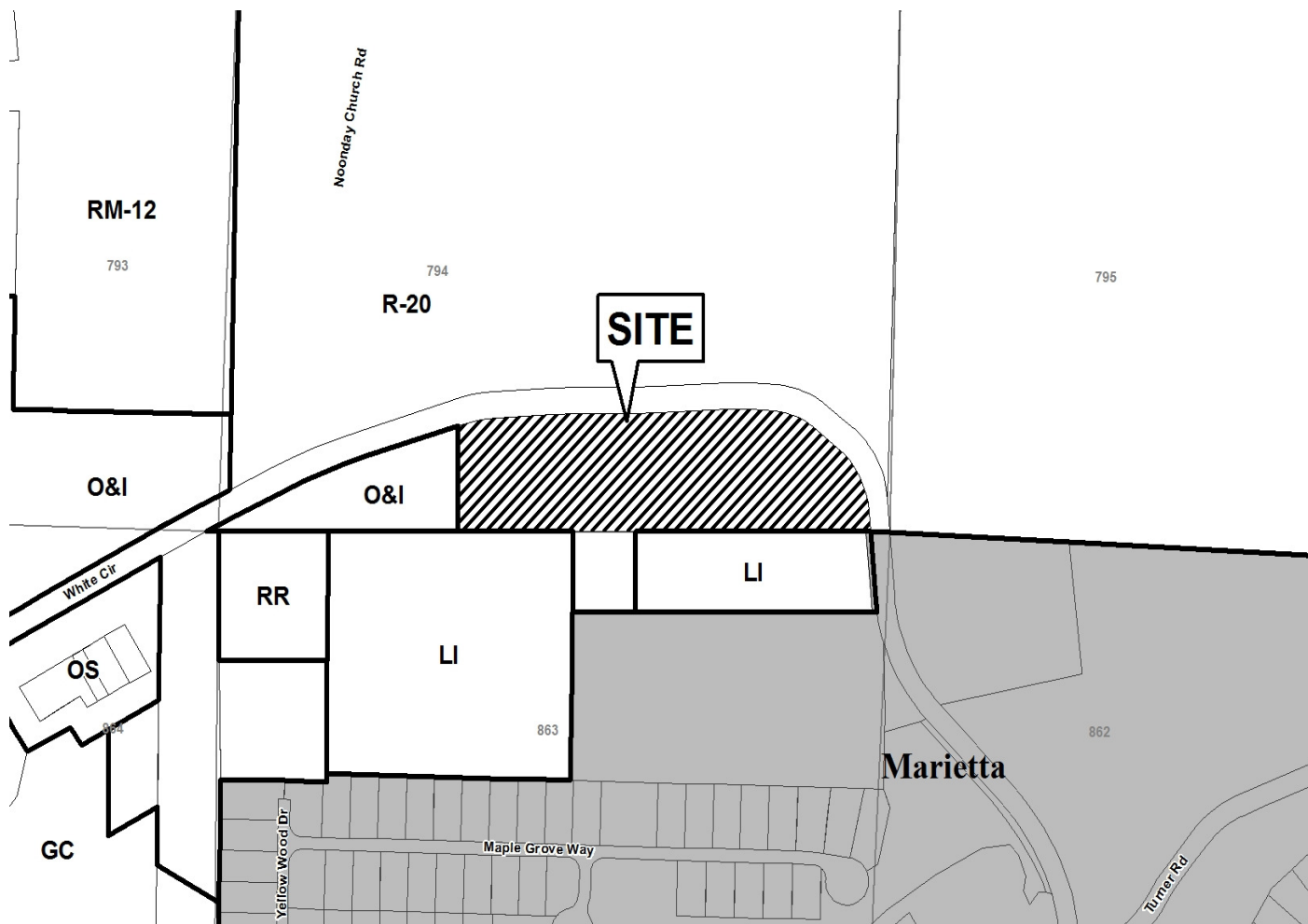
DISTRICT: 16

LAND LOT(S): 794

PARCEL(S): 1

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 3



MAR - 2 2017

*Summary of Intent for Rezoning

.....
Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): Not Applicable
- b) Proposed building architecture: _____
- c) List all requested variances: _____
- _____
- _____
- _____

.....
Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): Office Warehouse
- b) Proposed building architecture: Per Ordinance -- Pre-Fab Metal Industrial
- c) Proposed hours/days of operation: Standard daytime business hours
- d) List all requested variances: None known at this time
- _____
- _____
- _____

.....
Part 3. Other Pertinent Information (List or attach additional information if needed)

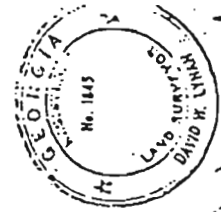
.....
Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?

(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located).

None known at this time

*Applicant specifically reserves the right to amend any information set forth in this Summary of Intent for Rezoning, or any other portion of the Application for Rezoning, at any time during the rezoning process.

LUP-4
(2017)



74300

REC'D
FEB 22 2014

APPLICANT: Sandy Clough

PHONE#: 770-428-9406 **EMAIL:** _____

REPRESENTATIVE: _____

PHONE#: 770-428-9406 **EMAIL:** _____

TITLEHOLDER: Sandra L. Clough and Richard C. Clough

PROPERTY LOCATION: West side of Trail Road, west of

Midway Road

(25 Trail Road)

ACCESS TO PROPERTY: Trail Road

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

PETITION NO: LUP-4

HEARING DATE (PC): 05-02-17

HEARING DATE (BOC): 05-16-17

PRESENT ZONING: R-30

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Artist's Studio

SIZE OF TRACT: 11 acres

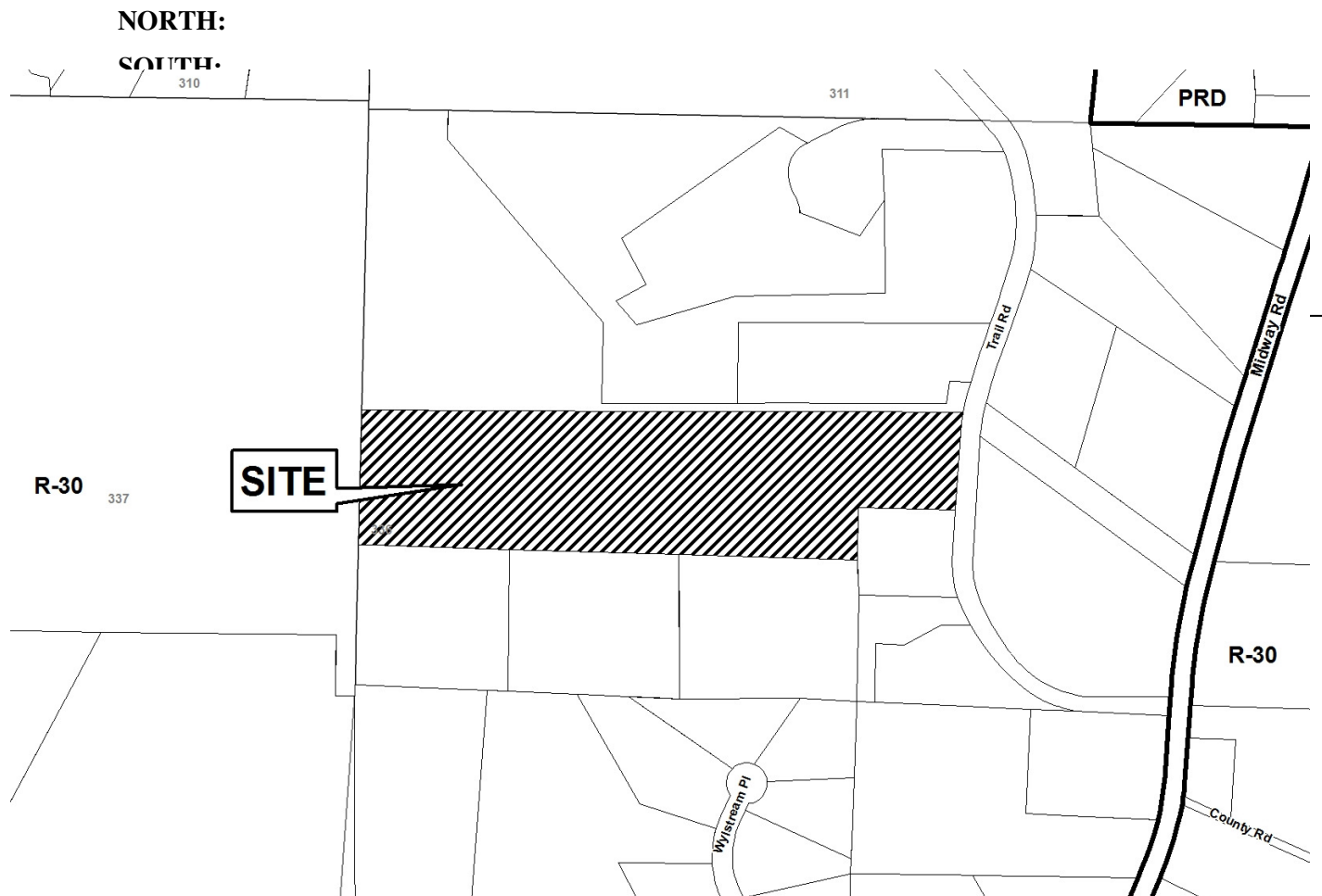
DISTRICT: 20

LAND LOT(S): 336

PARCEL(S): 69

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 1





Revised October 1, 2009

Application #: LUP-4
PC Hearing Date: 5-2-17
BOC Hearing Date: 5-16-17

TEMPORARY LAND USE PERMIT WORKSHEET (FOR BUSINESS USE OR FOR A USE NOT PERMITTED)

1. Type of business, or request? Artist's Studio
2. Number of employees? 2
3. Days of operation? 5
4. Hours of operation? 8-5
5. Number of clients, customers, or sales persons coming to the house per day? _____ ; Per week? 1
6. Where do clients, customers and/or employees park?
Driveway: ☒ ; Street: _____ ; Other (Explain): _____
7. Signs? No: ☒ ; Yes: _____. (If yes, then how many, size, and location): _____
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): 0
9. Deliveries? No _____ ; Yes ☒ (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.)
Two per week - various
10. Does the applicant live in the house? Yes ☒ ; No _____
11. Any outdoor storage? No ☒ ; Yes _____ (If yes, please state what is kept outside): _____
12. Length of time requested (24 months maximum): 24 months
13. Is this application a result of a Code Enforcement action? No ☒ ; Yes _____ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
14. Any additional information? (Please attach additional information if needed): _____

Applicant signature: Sandy Clough Date: 2/7/17
Applicant name (printed): SANDY CLOUGH

LUP-5
(2017)

5-D-4

MAG. NORTH

LOT
BLOCK
UNIT
SUB.

363

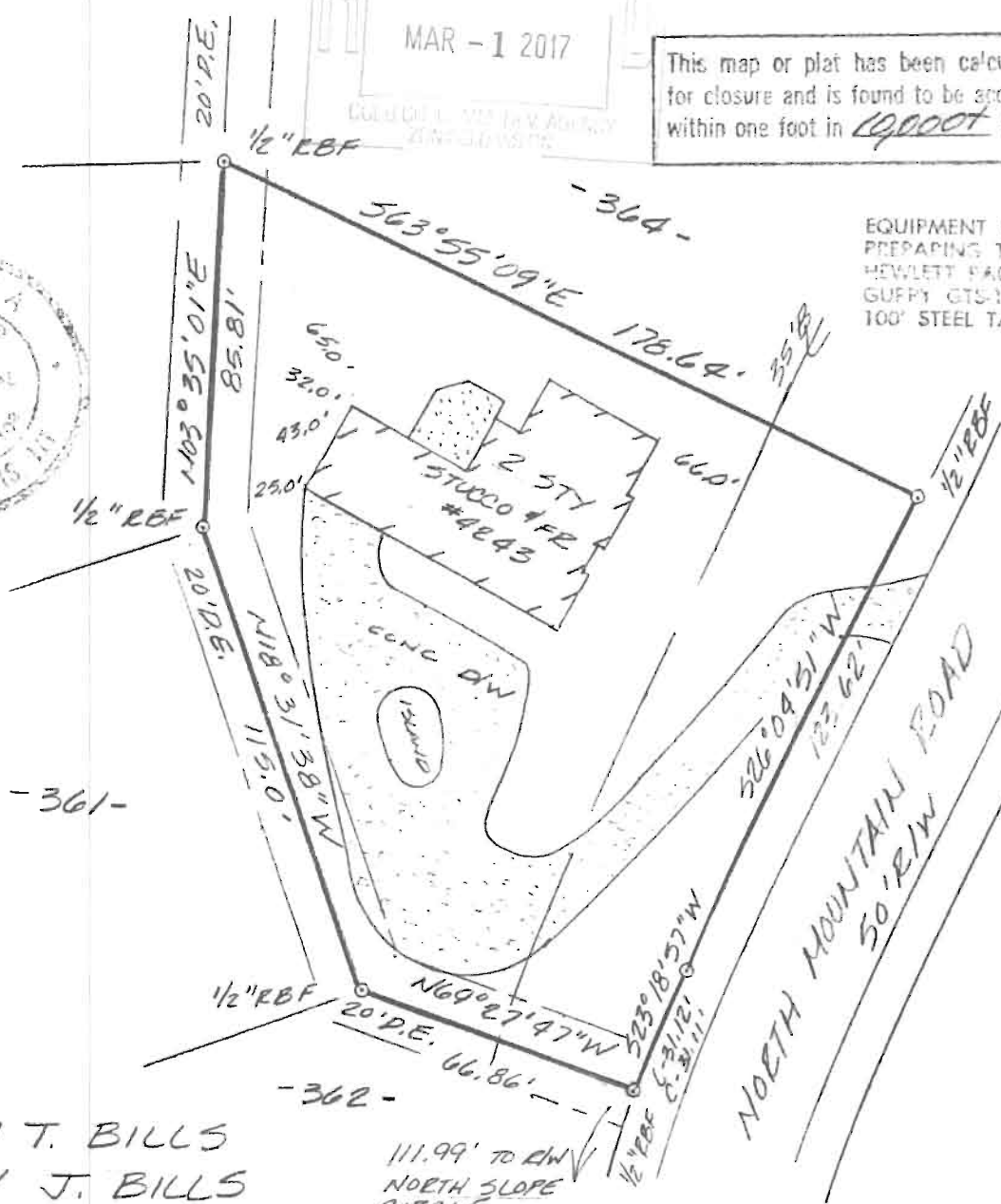
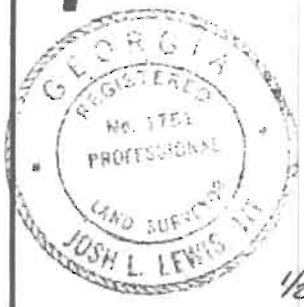
HIGHLAND POINTE

THE FLOOD INFORMATION ON THIS PLAT HAS BEEN DETERMINED AFTER REVIEW OF MAPS WHICH ONLY APPROXIMATE THE LOCATION OF THE APPLICABLE FLOOD HAZARD AREA. A SECOND OPINION OR COMPREHENSIVE FLOOD EVALUATION STUDY IS SUGGESTED FOR MORE ACCURATE INFORMATION. FOR FURTHER INFORMATION CONTACT THE LOCAL DRAINAGE DEPARTMENT, CORPS OF ENGINEERS, AND INSURANCE COMPANY OR AN APPRAISER.

MAR - 1 2017

This map or plat has been calculated for closure and is found to be accurate within one foot in 10,000 feet.

EQUIPMENT USED IN PREPARING THIS PLAT
HEWLETT PACKARD 86
GUPPY GTS-10D
100' STEEL TAPE



JOHN T. BILLS
MARY J. BILLS

LAND LOT 173

COBB

COUNTY, GEORGIA

16TH DISTRICT 2ND SECTION

SCALE 1" = 40'

DATE: 9-7-93

REG. LAND SURVEYOR NO. 1751
GEORGIA LAND SURVEYING CO., INC.

I have, this date, examined the "FIA OFFICIAL FLOOD HAZARD MAP" and the referenced parcel does not appear to be in an area having special flood hazards.

THIS PLAT WAS PREPARED TO SHOW THE APPROXIMATE LOCATION OF THE IMPROVEMENTS AND IS NOT RECORDABLE. FENCES SHOULD NOT BE PLACED USING SIDE DIMENSIONS FROM HOUSE. ALL MATTERS OF TITLE ARE EXCEPTED. THIS PLAT IS SUBJECT TO ALL LEGAL EASEMENTS AND RIGHTS-OF-WAYS, PUBLIC OR PRIVATE.

IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED.

Josh L. Lewis

NO. 129208

M.E. (REP)

332678

112-35

APPLICANT: Natallia Vilchenko

PHONE#: 470-314-1863 **EMAIL:** aaanatasha@gmail.com

REPRESENTATIVE: Natallia Vilchenko

PHONE#: 470-314-1863 **EMAIL:** aaanatasha@gmail.com

TITLEHOLDER: Alexandr Vilchenko and Natallia A. Vilchenko

PROPERTY LOCATION: West side of North Mountain Road,

southwest of Forest Peak Circle

(4243 North Mountain Road)

ACCESS TO PROPERTY: North Mountain Road

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

PETITION NO: LUP-5

HEARING DATE (PC): 05-02-17

HEARING DATE (BOC): 05-16-17

PRESENT ZONING: R-15

PROPOSED ZONING: Land Use Permit

PROPOSED USE: 3 Hens

SIZE OF TRACT: .49 acres

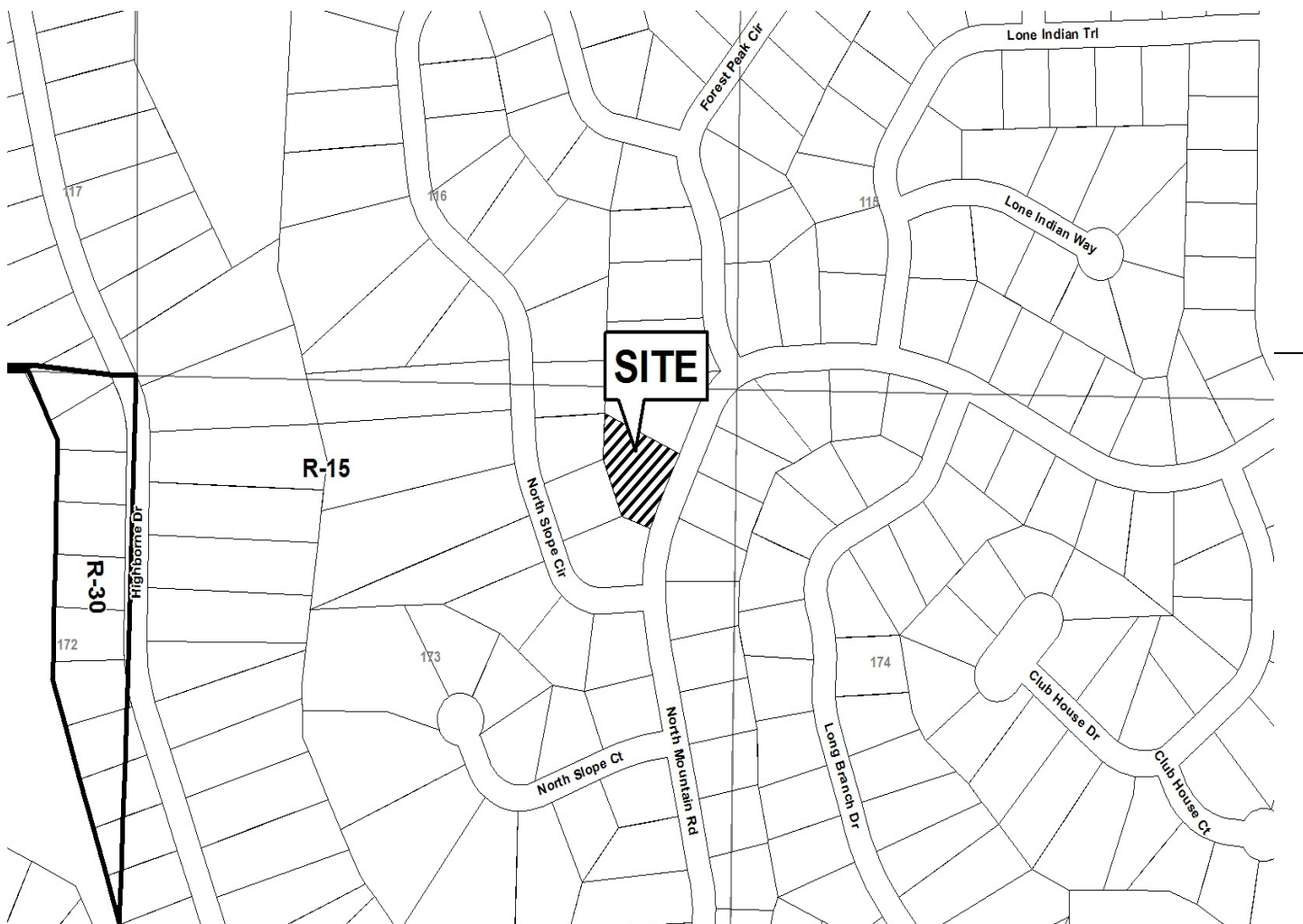
DISTRICT: 16

LAND LOT(S): 173

PARCEL(S): 41

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 3



Application for Temporary Land Use Permit Cobb County, Georgia

(Cobb County Zoning Division - 770-528-2035)

Application No. LUP-5

PC Hearing Date: 5-2-17

BOC Hearing Date: 5-16-17

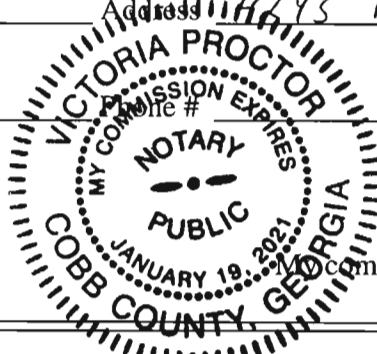
Applicant Natallia Vilchenko Phone # 470-314-1863 E-mail naanatasha@gmail.com

(representative's name, printed)

(representative's signature)

Signed, sealed and delivered in presence of:

(Notary Public)



E-mail _____

My commission expires: 1-19-21

Titleholder ALEXANDR VILCHENKO Phone # 770-733-7163 E-mail ALEX.VILCHENKO@YAHOO.COM

Signature Alex Vilchenko
(attach additional signature, if needed)

Signed, sealed and delivered in presence of:

Notary Public



My commission expires: June 3, 2019

Present Zoning R-15

Type of Permit

Temporary Land Use _____; Poultry on less than two acres ☒; Other _____

Renewal - Yes _____ No ☒

For the Purpose of 3 Hens

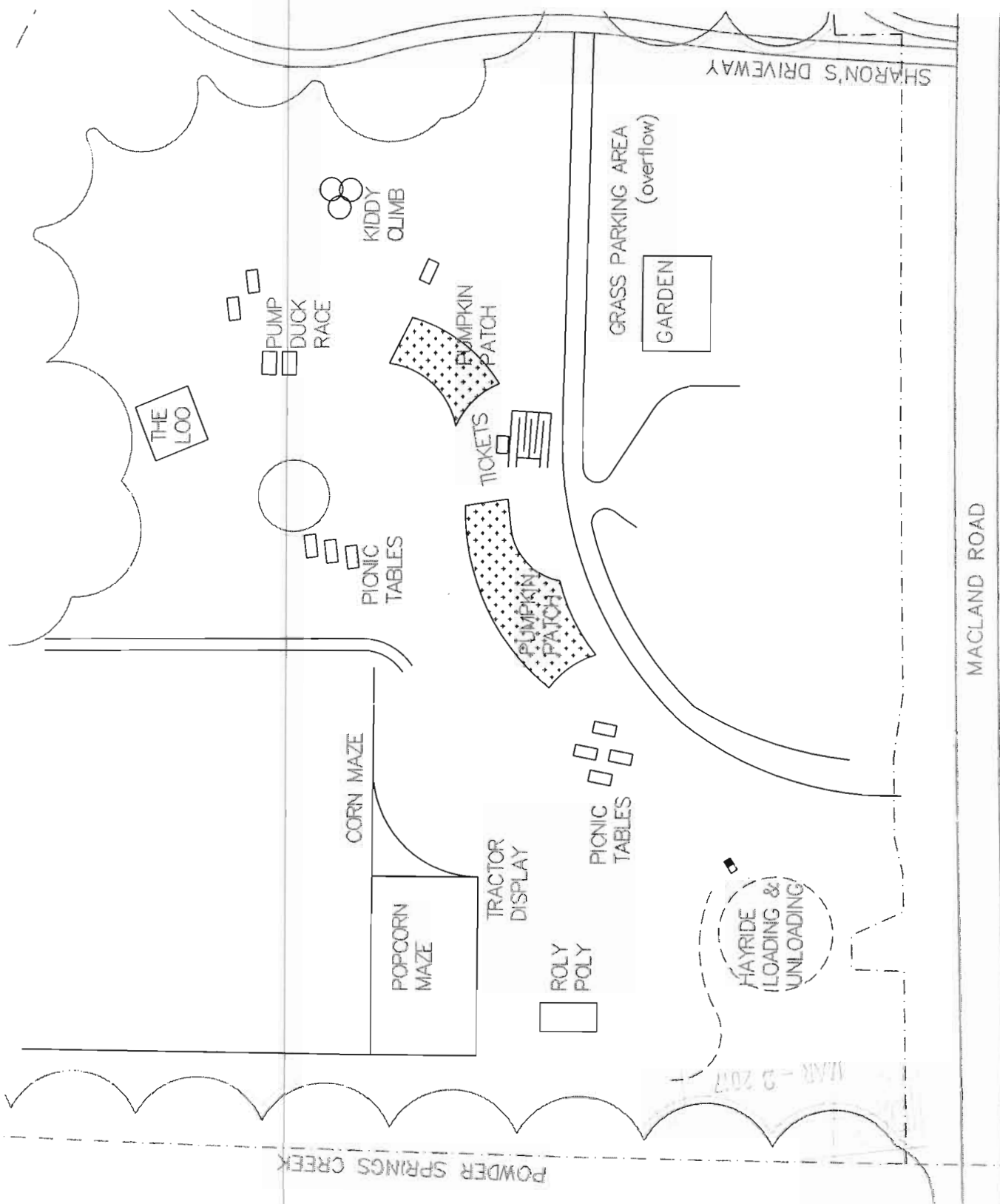
Location 4243 N. Mountain Rd
(street address, if applicable; nearest intersection, etc.)

Land Lot(s) 173 District 16

Size of Tract .49 Acre(s)

Will any site improvements (i.e., grading, tree removal, paved parking, detention facilities, additions to house or other permitted structure, etc.) be undertaken on the subject property? _____ Yes _____ No

LUP-6
(2017)



Still Family Farm, LLC presents
CORN ON THE COBB
Harvest Season Attraction

APPLICANT: Still Family Farm, LLC

PHONE#: (678) 283-6951 **EMAIL:** leslie@stillfamilyfarm.com

REPRESENTATIVE: Leslie Oubre

PHONE#: (770) 557-5628 **EMAIL:** leslie@stillfamilyfarm.com

TITLEHOLDER: Multiple Titleholders Listed on file in the
Zoning Division

PROPERTY LOCATION: North side of Macland Road, west of
Florence Road
(5360 Macland Road)

ACCESS TO PROPERTY: Macland Road

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

PETITION NO: LUP-6

HEARING DATE (PC): 05-02-17

HEARING DATE (BOC): 05-16-17

PRESENT ZONING: R-30

PROPOSED ZONING: Land Use Permit
(Renewal)

PROPOSED USE: Agritourism and Corn Maze

SIZE OF TRACT: 31.86 acres

DISTRICT: 19

LAND LOT(S): 439

PARCEL(S): 1

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 1





MAR - 2 2017

Application #: LUP-16
PC Hearing Date: 5-2-16
BOC Hearing Date: 5-16-17

TEMPORARY LAND USE PERMIT WORKSHEET (FOR BUSINESS USE OR FOR A USE NOT PERMITTED)

1. Type of business, or request? Agntourism, corn maze, farm store
2. Number of employees? total = 42, per shift = 12
3. Days of operation? FRIDAYS, SATURDAYS, SUNDAYS
4. Hours of operation? 10 AM - DUSK
5. Number of clients, customers, or sales persons coming to the house per day? 150 AVG ; Per week? 450 AVG
6. Where do clients, customers and/or employees park?
Driveway: _____; Street: _____; Other (Explain): our field accommodates about 250 cars
7. Signs? No: _____; Yes: ✓. (If yes, then how many, size, and location): 4' x 8' temporary sign by gate
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): 3 tractors that pull the hayride wagons
9. Deliveries? No _____; Yes ✓ (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.)
4 deliveries from Sept 10 - Nov. 1 via straight truck
10. Does the applicant live in the house? Yes _____; No ✓
11. Any outdoor storage? No _____; Yes ✓ (If yes, please state what is kept outside): hayride wagons are parked in the fence
12. Length of time requested (24 months maximum): 24 months
13. Is this application a result of a Code Enforcement action? No ✓; Yes _____ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
14. Any additional information? (Please attach additional information if needed):
see attached information

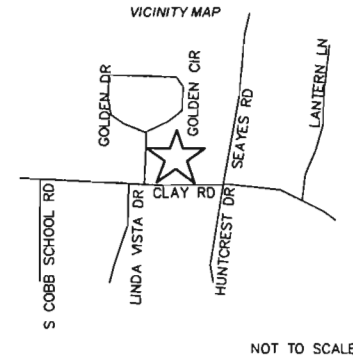
Applicant signature: Leslie Still Oubre Date: 2/28/17

Applicant name (printed): LESLIE STILL OUBRE

LUP-7
(2017)

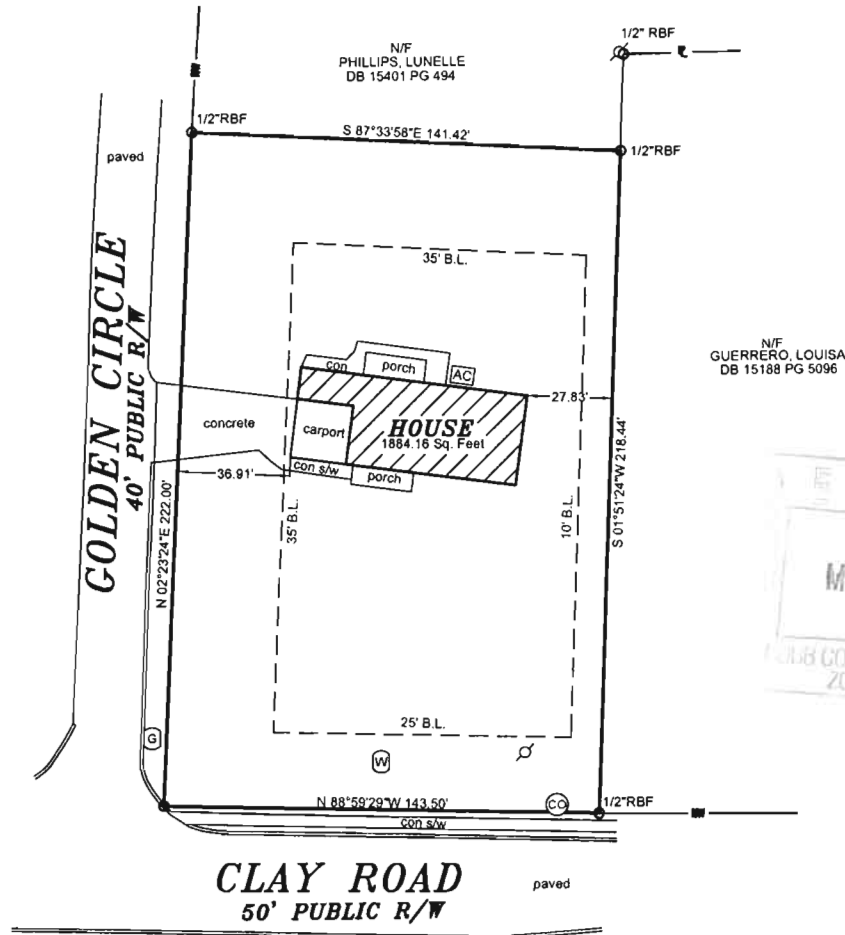
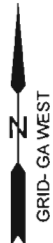
19114200620
4945 GOLDEN CIRCLE
MABLETON, GA 30126
31369.64 Sq. Feet
0.72 Acres
ZONING R-20

THIS BLOCK RESERVED FOR THE
CLERK OF THE SUPERIOR COURT.



LEGEND

RBF=REBAR FOUND
CTF=CRIMP TOP PIPE FOUND
IPS=IRON PIN SET
DE=DRAINAGE EASEMENT
B.L.=BUILDING LINE
N/F=NOW OR FORMERLY
PL=PROPERTY LINE
R/W=RIGHT-OF-WAY
DB=DEED BOOK
PG=PAGE
CON=CONCRETE
S/W=SIDEWALK
P=POWER POLE
CC=CLEAN OUT
W=WATER METER
G=GAS VALVE
AC=AIR CONDITIONER



AS REQUIRED BY SUBSECTION (c) of O.C.G.A. SECTION 15-8-67, THE REGISTERED LAND SURVEYOR HEREBY CERTIFIES THAT THIS MAP, PLAT, OR PLAN HAS BEEN APPROVED FOR FILING IN WRITING BY ANY AND ALL APPLICABLE MUNICIPAL, COUNTY, OR MUNICIPAL-COUNTY PLANNING COMMISSIONS OR MUNICIPAL OR COUNTY GOVERNING AUTHORITIES OR THAT SUCH GOVERNMENTAL BODIES HAVE AFFIRMED IN WRITING THAT APPROVAL IS NOT REQUIRED.



NOTES

1. ALL IRON PINS SET ARE 1/2\" REBAR UNLESS STATED OTHERWISE.
2. SURVEY AND BEARING BASIS ESTABLISHED WITH GPS USING A NETWORK ADJUSTED REAL TIME KINEMATIC ROVER.
3. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS RELATIVE POSITIONAL ACCURACY OF ± 0.03 FEET.
4. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 150,000 FEET.
5. EQUIPMENT USED IN THIS SURVEY WAS A CARLSON SURVEYOR + DATA COLLECTOR AND A TOPCON GPT 3003LW TOTAL STATION.
6. FIELD WORK COMPLETED ON JANUARY 30, 2017.
7. SETBACKS ARE SHOWN FROM COUNTY CODE INFORMATION. GARMON LAND SURVEYING, LLC IS NOT LIABLE FOR ANY DISCREPANCIES.

SURVEY FOR:

RENEIKA TOOKES

LAND LOT:	DATE
1142	1/31/2017
DISTRICT: 19	SCALE
SECTION: 2	1\" = 40'
COUNTY:	JOB NO.
COBB	2017-22

GARMON
Land Surveying
1920 Railroad Street Statham, Ga 30666
678-776-3544 - tony@garmonlandsurveying.com
DRAWING NAME:
4945 GOLDEN CIRCLE

APPLICANT: Reneika Rogan

PHONE#: (678) 215-1099 **EMAIL:** msrneika@ymail.com

REPRESENTATIVE: Reneika Rogan

PHONE#: (678) 215-1099 **EMAIL:** msreneika@ymail.com

TITLEHOLDER: Bavan Properties Inc.

PETITION NO: LUP-7

HEARING DATE (PC): 05-02-17

HEARING DATE (BOC): 05-16-17

PRESENT ZONING: R-20

PROPOSED ZONING: Land Use Permit

PROPERTY LOCATION: Northeast corner of Clay Road and

Golden Circle

(4945 Golden Circle)

ACCESS TO PROPERTY: Golden Circle

PHYSICAL CHARACTERISTICS TO SITE: _____

PROPOSED USE: Personal Care Home

Expanding to 9 Residents

SIZE OF TRACT: 0.72 acres

DISTRICT: 19

LAND LOT(S): 1142

PARCEL(S): 62

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 4

CONTIGUOUS ZONING/DEVELOPMENT



MAR - 2 2017



Application #: Lup. 7
 PC Hearing Date: 5-2-17
 BOC Hearing Date: 5-16-17

TEMPORARY LAND USE PERMIT WORKSHEET

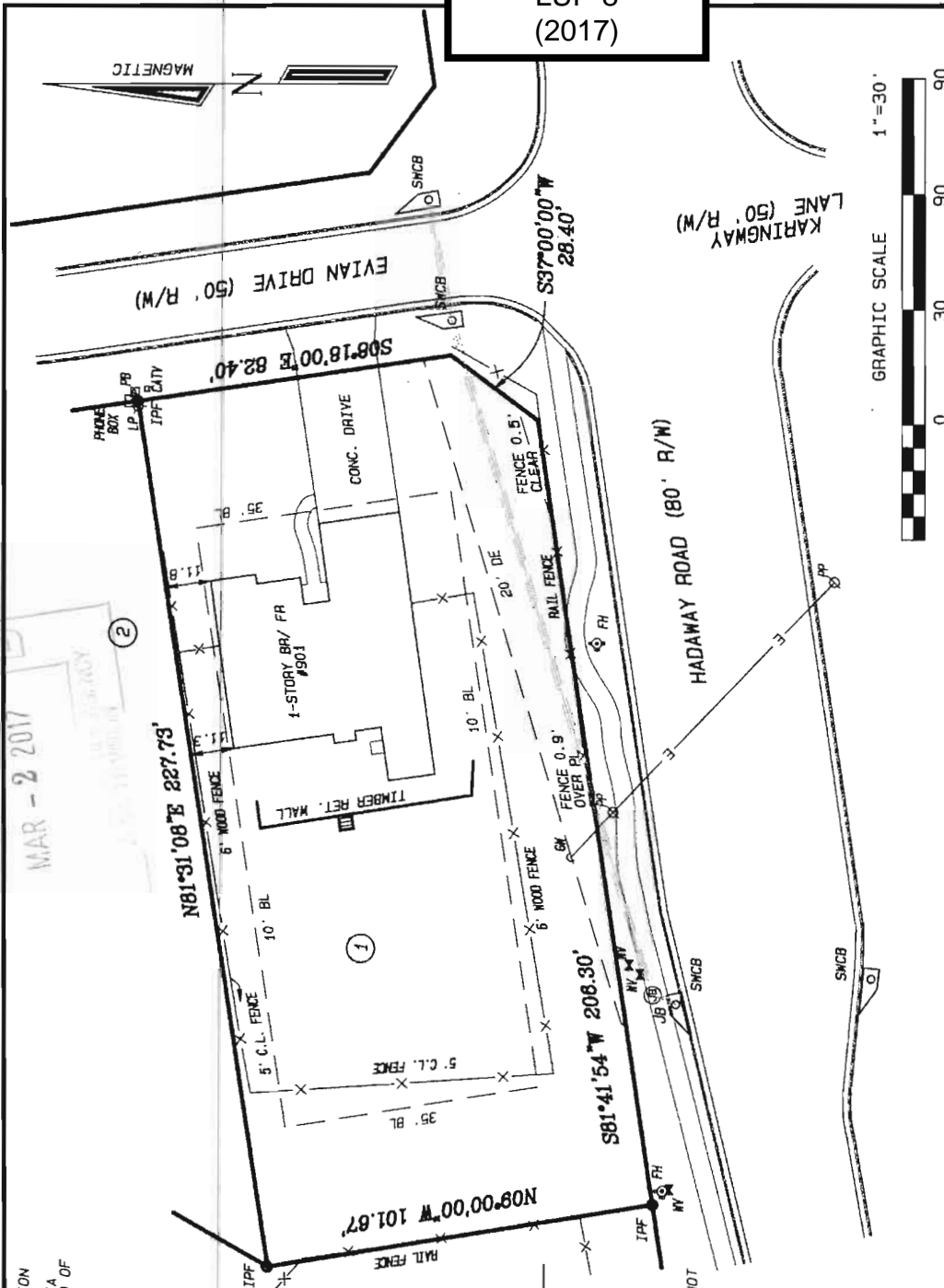
(FOR BUSINESS USE OR FOR A USE NOT PERMITTED)

1. Type of business, or request? Personal Care Home Extension
2. Number of employees? 2
3. Days of operation? Sunday through Monday
4. Hours of operation? 24 Hours
5. Number of clients, customers, or sales persons coming to the house per day? 0 ; Per week? 1
6. Where do clients, customers and/or employees park?
 Driveway: ✓ ; Street: _____ ; Other (Explain): _____
7. Signs? No: ✓ ; Yes: _____. (If yes, then how many, size, and location): _____
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): 0
9. Deliveries? No ✓ ; Yes _____. (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.) _____
10. Does the applicant live in the house? Yes _____ ; No ✓
11. Any outdoor storage? No ✓ ; Yes _____. (If yes, please state what is kept outside): 0
12. Length of time requested (24 months maximum): 24 Months / Longer
13. Is this application a result of a Code Enforcement action? No ✓ ; Yes _____. (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
14. Any additional information? (Please attach additional information if needed): _____

Applicant signature: [Signature]Date: 2/25/17Applicant name (printed): Pencikn Fajars

IN MY OPINION, THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.

MAR - 2 2017



SURVEY NOTES:

1. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND HAS BEEN FOUND TO BE ACCURATE WITHIN 1 FOOT IN 4,089.098 FEET.
2. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000+ FEET AND AN ANGULAR ERROR OF 02" PER ANGLE AND WAS ADJUSTED USING THE COMPASS RULE.
3. EQUIPMENT TOPCON GPT 82054 ROBOTIC STATION
4. DATE OF SURVEY 01/30/2017
5. HAVE BEEN EXAMINED THE OFFICIAL FIA FLOOD HAZARD MAP COMMUNITY NUMBER 130052, PANEL 00776, DATED 12-16-2008, AND HAVE DETERMINED THAT THIS PROPERTY IS NOT LOCATED IN AN AREA HAVING SPECIAL FLOOD HAZARDS.
6. #4 REBAR AT ALL CORNERS UNLESS OTHERWISE NOTED.

SURVEY REFERENCES:

1. PLAT OF WAVERLY SUBDIVISION RECORDED IN PLAT BOOK 166, PAGE 6.

BETTERTON
SURVEYING & DESIGN, INC.
 LAND SURVEYING/PLANNING
 SUBDIVISION & COMMERCIAL SITE DESIGN

950 WEST SANDTOWN ROAD
 MARIETTA, GEORGIA 30064
 (678) 483-0242



REVISION RECORD
 DATE PURPOSE

FINAL SURVEY
 LOT 1, WAVERLY SUBDIVISION
 UNIT 1, PHASE 1

LOCATED IN: LAND LOT 270
 20TH DISTRICT, 2ND SECTION,
 COBB COUNTY, GEORGIA
 DATE: 2/1/2016
 PREPARED FOR:

JESSICAH JOYNER

6088

APPLICANT: Jessicah Joyner

PHONE#: (404) 514-7904 **EMAIL:** jessicahh@hotmail.com

REPRESENTATIVE: Jessicah Joyner

PHONE#: (404) 514-7904 **EMAIL:** jessicahh@hotmail.com

TITLEHOLDER: Jessicah Hollis Joyner

PROPERTY LOCATION: Northwest corner of Evian Drive and

Hadaway Road

(901 Evian Drive)

ACCESS TO PROPERTY: Evian Drive

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

PETITION NO: LUP-8

HEARING DATE (PC): 05-02-17

HEARING DATE (BOC): 05-16-17

PRESENT ZONING: R-20

PROPOSED ZONING: Land Use Permit

(Renewal)

PROPOSED USE: In-Home Salon

SIZE OF TRACT: 0.52 ac

DISTRICT: 20th

LAND LOT(S): 270

PARCEL(S): 122

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 1



renewal

Revised October 1, 2009

MAR - 2 2017



Application #: LUP-8
PC Hearing Date: 5-2-17
BOC Hearing Date: 5-16-17

TEMPORARY LAND USE PERMIT WORKSHEET (FOR BUSINESS USE OR FOR A USE NOT PERMITTED)

1. Type of business, or request? HAIR SALON (IN HOME)
 2. Number of employees? 1
 3. Days of operation? 3
 4. Hours of operation? TUESDAY 330-8, WEDNESDAY 9-2 + SAT 9-2
 5. Number of clients, customers, or sales persons coming to the house per day? 3-4 ; Per week? 10-12
 6. Where do clients, customers and/or employees park?
Driveway: ✓ ; Street: ; Other (Explain): 1 PER CLIENT
MAX 2 AT A TIME * WILL PARK IN DRIVEWAY
 7. Signs? No: ✓ ; Yes: . (If yes, then how many, size, and location):
 8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.):
 9. Deliveries? No ✓ ; Yes (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.)
 10. Does the applicant live in the house? Yes ✓ ; No
 11. Any outdoor storage? No ✓ ; Yes (If yes, please state what is kept outside):
 12. Length of time requested (24 months maximum): 24 months, but was stated @
 13. Is this application a result of a Code Enforcement action? No ✓ ; Yes (If hearing that they may yes, attach a copy of the Notice of Violation and/or tickets to this form). approve special
 14. Any additional information? (Please attach additional information if needed): stip for 360 hr of probation period of 1 yr.
- Applicant signature: Jessica Jayne Date:
- Applicant name (printed): Jessica Jayne